

Montana Newsletter

Montana State Library

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News

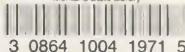
UPDATE

STATE DOCUMENTS

JUN 9 1993

MONTANA STATE LIBRARY
1515 E. 6TH AVE.
HELENA, MONTANA 59601

Montana State Library



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June 1993

Update No. 32

Literacy Grant Writing Seminar: On July 16, Barbara Humes, Program Officer for the US Department of Education, Literacy Program, will present an all-day workshop on grant writing at the Park Inn in Lewistown. The session will begin at 9:30 A.M. and adjourn at 4:30 P.M. There will be an \$8 fee which will be used for lunch. Although future funding for the literacy program is in jeopardy at the federal level, Barbara Humes and Sheila Cates both agree that the skills learned at this workshop can be applied to other grants. For additional information contact Gaye Walter, 444-5351.

WLN Welcomes New Participants: The following Montana libraries have become participating members of the WLN database: Dillon Public Library, Great Falls Vo-Tech Library, Libby Elementary School Library, and the Philipsburg Public Library.

Survey Results Talled: A total of 208 libraries responded to the MSL 1993 survey. Library Development staff are currently reviewing the results and will be utilizing the information in a variety of ways. The Library Development staff would like to thank everyone who participated.

Lincoln County Library Hires New Assistant: The public library in Libby has hired Meg Justus, Logan, Ohio as the new Reference Administrative Assistant. Meg has served as a reference librarian at four different branch libraries as well as developing a library service at a local jail. She earned her MLS degree from Indiana University.

MLA Elects New Officers: Sue Nissen has been chosen as Vice-President/President-Elect, Lorrie Monprode-Holt, ALA Councilor, Michael Schulz, Delegate-at-Large West, Lynn Donovan, Delegate-at-Large East, and David Pauli, Recording Secretary.

Grant Applications Still Available: LSCA FY 94 grant applications are still available. If you would like to receive one, contact Diane Gunderson at 444-5349.

1993 Deadlines for Grant Applications: September 17 is the submission deadline for Title I & III grant applications. November 19 is the due date for Title II grant applications. Please submit each of these applications to the Montana State Library.

Collection Management Policy Deadline: In order to apply for LSCA FY 94 grants, libraries must have an approved Collection Management Policy on file at the Montana State Library no later than September 10, 1993.

PLEASE RETURN

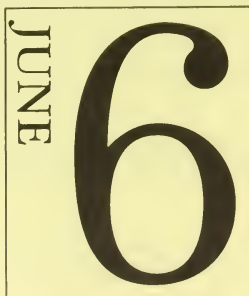
U of M May Offer MLS Classes: The University of Montana would like to provide an opportunity for Montanans to earn a MLS at its campus. The Graduate Library School of the University of Arizona is now offering MLS courses at Eastern Montana College. In order to earn a degree from the University of Arizona, a graduate must complete 38 units of graduate credit, which would take approximately four years to complete via video. Classes would be offered evenings and/or weekends. All students must take a minimum of 12 units at the University of Arizona Tucson Campus. It is anticipated six graduate credits could be offered each quarter with a cost of \$120 per credit hour. In order for the U of M to sponsor this program, 15 students must be enrolled in each class. If you are interested, please call Karen Hatcher as soon as possible at 243-6800.

Wooden Card Catalog Available: The State Library has a 60-drawer wooden card catalog available. If you are interested in procuring this cabinet, contact Mary Jane West at 444-3384.

Telephone Numbers Change: The Flathead County Library's main number has changed to 758-5820, the ILL number is now 758-5815 and the fax number is 758-5868.

CALENDAR OF EVENTS

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| June | 18 | WLN Board Meeting, Seattle |
| | 17-20 | Canadian Library Association, Hamilton, Ontario |
| | 24-7/1 | ALA Conference, New Orleans |
| | 25 | Chief Officers of State Library Agencies, New Orleans |
| | 26-29 | Association of American University Presses, Snowbird, UT |
| July | 5 | State Holiday, Fourth of July |
| | 10-15 | American Association of Law Librarians, Boston |
| | 12-16 | Barbara Hume, US Dept. of Education will be in MT all week
visiting literacy programs |
| | 16 | Barbara Hume grant writing seminar on LSCA Title VI programs |
| | 16 | Montana Library Services Advisory Council, Helena |



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